



Chowan County 4-H presents...
The Albemarle's Got Talent
(Regional Youth Talent Show)



APPLICATION

NOTE: Every participant must also review the 4-H Code of Conduct and **complete** a 4-H Enrollment Form. Forms may be obtained from the Chowan County 4-H Office or downloaded at <http://chowan.ces.ncsu.edu>

Name: _____ Phone: _____ Solo/Group: _____
 (Participant to serve as Main Contact if a Group) Circle # in group

Address: _____
 Street/Mailing Address City County Zip

Grade/School: _____ Date of Birth: _____

If participating with a group, please list all members, along with addresses, phone numbers, and ages.
GROUPS MAY NOT CHANGE MEMBERS WITHOUT PRIOR APPROVAL!

Name	Address	Phone	Age
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All participants must initial to indicate that they have read & understand the official Chowan County 4-H Regional Youth Talent Show Rules & Regulations: _____

Please describe your talent act: (example: I will juggle while riding a unicycle & reciting the 4-H Pledge – OR- We will do a step routine to *Rapper's Delight* by Sugarhill Gang –OR- I will sing & play guitar.)
CONTESTANTS MAY NOT CHANGE THEIR ACTS WITHOUT PRIOR APPROVAL

Please provide information that we can share with the audience & judges. (You will not be judged on this.) Use additional sheets if necessary: (example: I have studied dance for 4 years. I've been in 4-H for 6 years. I belong to my church choir. I've been to 4-H Camp three times. I ran a 5K marathon last year.)

Office Use Only	
Rec'd Date _____	Enrl Form _____
Jr Div _____	Sr Div _____

Parent/Guardian Signature (REQUIRED): By signing below, you indicate that you have read & discussed the Chowan County 4-H Regional Youth Talent Show Rules & Regulations with all of the youth participants listed above & further indicate your willingness to support your agreement to allow the above named youth to participate in the Chowan County 4-H Regional Youth Talent Show.

Parent/Guardian Signature: _____

Print Name: _____ Date: _____

NOTE: Microphones & sound equipment will be available. You are responsible for any additional equipment.
For more information call 252-482-6585

Application is not complete without a 4-H Enrollment Form for each participant!
Deadline is postmarked by **Wednesday, September 14** -OR- in the Chowan County 4-H Office by **5pm on Friday, September 16!**

Please mail to:

Beth Stanley
730 N. Granville St.
Edenton, NC 27932

-OR-

Fax to (252)482-6590